

**HARMONOGRAM ODBIORU ODPADÓW KOMUNALNYCH NA ROK 2021
W DNIU WYWOZU ODPADY NALEŻY WYSTAWIĆ DO GODZ. 7.00**

| GMINA PRUDNIK ZABUDOWA 1-RODZINNA 5 | MIESIĄC | TWORZYWA SZTUCZNE, METALE, OPAKOWANIOWE WIELOMATERIAŁOWE | PAPIER | SZKŁO | BIOODPADY | ZMIESZANE | ODPADY ZIELONE | POPIÓŁ | WIELOKOGABARY- TOWE |
|--|---------|---|--------|-------|-----------|-----------|----------------|--------|------------------------|
| SZYBOWICE PIORUNKOWICE | I | 2, 22 | 22 | 22 | 2, 15, 29 | 2, 15, 29 | - | 22 | - |
| | II | 5, 19 | 19 | 19 | 12, 26 | 12, 26 | - | 19 | 5 |
| | III | 5, 19 | 19 | 19 | 12, 26 | 12, 26 | - | 19 | - |
| | IV | 2, 30 | 30 | 30 | 9, 23 | 9, 23 | 2, 9, 23, 30 | 30 | - |
| | V | 14, 28 | 28 | 28 | 7, 21 | 7, 21 | 7, 14, 21, 28 | - | 14 |
| | VI | 11, 25 | 25 | 25 | 4, 18 | 4, 18 | 4, 11, 18, 25 | 25 | - |
| | VII | 9, 23 | 23 | 23 | 2, 16, 30 | 2, 16, 30 | 9, 16, 23, 30 | - | 16 |
| | VIII | 6, 20 | 20 | 20 | 13, 27 | 13, 27 | 6, 13, 20, 27 | 20 | - |
| | IX | 3, 17 | 17 | 17 | 10, 24 | 10, 24 | 3, 10, 17, 24 | - | - |
| | X | 15, 29 | 15 | 15 | 8, 22 | 8, 22 | 8, 15, 22, 29 | 15 | 29 |
| | XI | 12, 26 | 26 | 26 | 5, 19 | 5, 19 | 5, 12, 19, 26 | 26 | - |
| | XII | 10, 24 | 10 | 10 | 17, 31 | 17, 31 | - | 17 | - |